## Isaiah 1:1, 10-20 New Revised Standard Version Updated Edition

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1 The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem
in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.
<sup>10</sup> Hear the word of the LORD,
  you rulers of Sodom!
Listen to the teaching of our God,
  you people of Gomorrah!
<sup>11</sup> What to me is the multitude of your sacrifices?
  savs the LORD;
I have had enough of burnt offerings of rams
  and the fat of fed beasts;
I do not delight in the blood of bulls
  or of lambs or of goats.
<sup>12</sup> When you come to appear before me,
  who asked this from your hand?
  Trample my courts no more!
<sup>13</sup> Bringing offerings is futile;
  incense is an abomination to me.
New moon and Sabbath and calling of convocation—
  I cannot endure solemn assemblies with iniquity.
<sup>14</sup> Your new moons and your appointed festivals
  my soul hates;
they have become a burden to me;
  I am weary of bearing them.
<sup>15</sup> When you stretch out your hands,
  I will hide my eyes from you;
even though you make many prayers,
  I will not listen;
  your hands are full of blood.
<sup>16</sup> Wash yourselves; make yourselves clean;
  remove your evil deeds
  from before my eyes;
cease to do evil;
    learn to do good;
seek justice;
  rescue the oppressed;
defend the orphan;
  plead for the widow.
<sup>18</sup> Come now, let us argue it out,
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says the LORD:

If your sins are like scarlet,
will they become like snow?

If they are red like crimson,
will they become like wool?

<sup>19</sup> If you are willing and obedient,
you shall eat the good of the land,

<sup>20</sup> but if you refuse and rebel,
you shall be devoured by the sword,
for the mouth of the LORD has spoken.

## **Psalm 50:23 New Revised Standard Version Updated Edition**

<sup>23</sup> Those who bring thanksgiving as their sacrifice honor me; to those who go the right way,

I will show the salvation of God."

## Luke 12:32-40 New Revised Standard Version Updated Edition

To not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Self dressed for action and have your lamps lit; Self be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. The comes during the middle of the night or near dawn and finds them so, blessed are those slaves. The middle of the night or near dawn and finds them so, blessed are those slaves. The would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an hour you do not expect."