

ORDER OF WORSHIP FOR MAUNDAY THURSDAY

7:30 p.m.

The Last Supper

April 14, 2022

** indicates "stand if you are able." UMH is the blue hymnal. TFWS is the small black book.*

PRAYER OF MEDIATION (*silently pray*)

"Let us be bread, blessed by the Lord, broken and shared, life for the world. Let us be wine, love freely poured, let us be one in the Lord.

*HYMN

"Change My Heart O God"

TFWS #2152

WORDS OF WELCOME

OPENING PRAYER

God of mystery, we gather tonight to remember the story that leads us into new life. As Jesus washed his disciples' feet, may we learn to serve one another. As we gather at the table, may we be ready for the journey ahead. Remind us, O God, to love one another – even when doing so is difficult, even when we want to lash out in anger, even when we want to ignore those who need us. We are not in charge. We are called to serve, to share your love. Be with us, O God, as we begin the journey that leads us to the cross. Amen.

THE PASSOVER

(based on Exodus 12:1-14)

12 The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats.

It is the Passover of the LORD. I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

(based on John 13:1-17)

13 Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has

bathed does not need to wash, except for the feet, but is entirely clean. And you^l are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean." ¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

WORDS OF CENTERING ACT OF SERVICE OF HAND WASHING

(To honor the current call to wash our hands, you are invited to wash the hands of those who are with you and have your own hands washed as well.)

*Hymn

"Cares Chorus"

TFWS #2215

LITURGY OF THE LAST SUPPER

(based upon Mark 14:12-31) (1)

On the first day of unleavened bread, when they sacrificed the Passover lamb, the disciples of Jesus asked a question: **"Where will you have us go and prepare for the Passover meal?"** Jesus sent two of the disciples, instructing them, "Go into the city, and a man carrying a jar of water will meet you. Follow him. Wherever he enters, say to the owner of the house: **"The teacher says, 'Where is my guest room, where am I to eat the Passover with my disciples?'"**

(based upon Mark 14:12-31) (2)

"He will show you a large upper room furnished and ready; there you can prepare things for us." And when it was evening, Jesus came into the room with the twelve. And as they were at the table eating, Jesus spoke to them: "Truly, I say to you, one of you will betray me, one who is eating with me." And they began to say to Jesus one after another: **"Is it I?"**

(based upon Mark 14:12-31) (3)

"It is one of you, one who is dipping the bread into the bowl with me. Woe to you who betrays the Son of Man." As the disciples were eating, Jesus took bread, saying, "Blessed are you, Adonai our God, ruler of the universe, who brings forth bread from the earth." Then he broke the bread and offered it to his disciples saying: "Take and eat." **"This is my body, given for you."**

(based upon Mark 14:12-31) (4)

And Jesus took a cup and gave thanks, saying: "Blessed are you, Adonai [My Lord] our God, ruler of the universe, who creates fruit of the vine." Jesus gave the cup to them, and they all drank of it. He said to them, "This is my blood of the covenant, poured out for many for the forgiveness of sins. Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in God's Heavenly Kingdom." **"Drink this in remembrance of me."**

(based upon Mark 14:12-31) (5)

Every time we eat this bread and drink this cup, we remember the life Christ gave for us and the love he has for us. As his sisters and brothers, let us join in his family prayer:
Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

COMMITMENT OF UNDERSTANDING

By mercy, we come to your table, by your grace, you are making us faithful. All are welcome in this place. Lord, we remember you, and remembrance leads us to worship. Our worship leads to communion. We respond to your invitation, we remember you.

INVITATION TO THE MEAL

LOVE FEAST

The Body of Christ broken for you; the Blood of Christ shed for you

HYMN OF PREPARATION	<i>“All the Way My Savior Leads Me”</i>	Insert
Sermon	<i>“In the Garden”</i>	Rev. Jane Kim
CHORAL ANTHEM	<i>“Fall, Slow Tears” (CUMC Adult Choir)</i>	Insert

(John 13:31b-35) (5)

³¹ When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another.”

HYMN	<i>“Amazing Grace (My Chains Are Gone)”</i>	Insert
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We leave this place knowing that tomorrow is Good Friday. Give us the courage to walk with Jesus to the cross. Grant us the daring to see pain and suffering in our world. Even in times of betrayal and agony, remind us to love one another. We know that beyond the cross, and beyond the tomb, there is hope. Let us walk together with Jesus. Go in peace. Amen.

(You may leave after the song or you may leave after the Postlude)

POSTLUDE	<i>“God So Loved the World” (CUMC Adult Choir)</i>	Insert
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OUR WORSHIP HAS ENDED **NOW OUR SERVICE BEGINS**

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April 14, 2022

Rev. Jane H. Kim	Jeong-Hwa Park	Mrs. Rita Lieberman
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