

Isaiah 52:13-53:12 Revised Standard Version (RSV)

¹³ Behold, my servant shall prosper,
he shall be exalted and lifted up,
and shall be very high.

¹⁴ As many were astonished at him—
his appearance was so marred, beyond human semblance,
and his form beyond that of the sons of men—

¹⁵ so shall he startle many nations;
kings shall shut their mouths because of him;
for that which has not been told them they shall see,
and that which they have not heard they shall understand.

53 Who has believed what we have heard?

And to whom has the arm of the LORD been revealed?

² For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or comeliness that we should look at him,
and no beauty that we should desire him.

³ He was despised and rejected by men;
a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

⁴ Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.

⁵ But he was wounded for our transgressions,
he was bruised for our iniquities;
upon him was the chastisement that made us whole,
and with his stripes we are healed.

⁶ All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD has laid on him
the iniquity of us all.

⁷ He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is dumb,
so he opened not his mouth.

⁸ By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?
⁹ And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.
¹⁰ Yet it was the will of the LORD to bruise him;
he has put him to grief;
when he makes himself an offering for sin,
he shall see his offspring, he shall prolong his days;
the will of the LORD shall prosper in his hand;
¹¹ he shall see the fruit of the travail of his soul and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous;
and he shall bear their iniquities.
¹² Therefore I will divide him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out his soul to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Psalm 22 Revised Standard Version (RSV)

22 My God, my God, why hast thou forsaken me?
Why art thou so far from helping me, from the words of my groaning?
² O my God, I cry by day, but thou dost not answer;
and by night, but find no rest.
³ Yet thou art holy,
enthroned on the praises of Israel.
⁴ In thee our fathers trusted;
they trusted, and thou didst deliver them.
⁵ To thee they cried, and were saved;
in thee they trusted, and were not disappointed.
⁶ But I am a worm, and no man;
scorned by men, and despised by the people.
⁷ All who see me mock at me,
they make mouths at me, they wag their heads;

⁸“He committed his cause to the LORD; let him deliver him,
let him rescue him, for he delights in him!”

⁹Yet thou art he who took me from the womb;
thou didst keep me safe upon my mother’s breasts.

¹⁰Upon thee was I cast from my birth,
and since my mother bore me thou hast been my God.

¹¹Be not far from me,
for trouble is near
and there is none to help.

¹²Many bulls encompass me,
strong bulls of Bashan surround me;

¹³they open wide their mouths at me,
like a ravening and roaring lion.

¹⁴I am poured out like water,
and all my bones are out of joint;
my heart is like wax,
it is melted within my breast;

¹⁵my strength is dried up like a potsherd,
and my tongue cleaves to my jaws;
thou dost lay me in the dust of death.

¹⁶Yea, dogs are round about me;
a company of evildoers encircle me;
they have pierced my hands and feet—

¹⁷I can count all my bones—
they stare and gloat over me;

¹⁸they divide my garments among them,
and for my raiment they cast lots.

¹⁹But thou, O LORD, be not far off!
O thou my help, hasten to my aid!

²⁰Deliver my soul from the sword,
my life from the power of the dog!

²¹Save me from the mouth of the lion,
my afflicted soul from the horns of the wild oxen!

²²I will tell of thy name to my brethren;
in the midst of the congregation I will praise thee:

²³You who fear the LORD, praise him!
all you sons of Jacob, glorify him,
and stand in awe of him, all you sons of Israel!

²⁴For he has not despised or abhorred
the affliction of the afflicted;
and he has not hid his face from him,
but has heard, when he cried to him.

²⁵From thee comes my praise in the great congregation;
my vows I will pay before those who fear him.

- ²⁶ The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!
May your hearts live for ever!
- ²⁷ All the ends of the earth shall remember
and turn to the LORD;
and all the families of the nations
shall worship before him.
- ²⁸ For dominion belongs to the LORD,
and he rules over the nations.
- ²⁹ Yea, to him shall all the proud of the earth bow down;
before him shall bow all who go down to the dust,
and he who cannot keep himself alive.
- ³⁰ Posterity shall serve him;
men shall tell of the Lord to the coming generation,
- ³¹ and proclaim his deliverance to a people yet unborn,
that he has wrought it.

Hebrews 10:16-25 Revised Standard Version (RSV)

¹⁶ “This is the covenant that I will make with them after those days, says the Lord: I will put my laws on their hearts, and write them on their minds,” ¹⁷ then he adds, “I will remember their sins and their misdeeds no more.” ¹⁸ Where there is forgiveness of these, there is no longer any offering for sin. ¹⁹ Therefore, brethren, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰ by the new and living way which he opened for us through the curtain, that is, through his flesh, ²¹ and since we have a great priest over the house of God, ²² let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast the confession of our hope without wavering, for he who promised is faithful; ²⁴ and let us consider how to stir up one another to love and good works, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

John 18:1-19:42 Revised Standard Version (RSV)

18 When Jesus had spoken these words, he went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered. ² Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples. ³ So Judas, procuring a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴ Then Jesus, knowing all that was to befall him, came forward and said to them, “Whom do you seek?” ⁵ They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. ⁶ When he said to them, “I

am he," they drew back and fell to the ground. ⁷ Again he asked them, "Whom do you seek?" And they said, "Jesus of Nazareth." ⁸ Jesus answered, "I told you that I am he; so, if you seek me, let these men go." ⁹ This was to fulfil the word which he had spoken, "Of those whom thou gavest me I lost not one." ¹⁰ Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus. ¹¹ Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup which the Father has given me?"

¹² So the band of soldiers and their captain and the officers of the Jews seized Jesus and bound him. ¹³ First they led him to Annas; for he was the father-in-law of Ca'iaphas, who was high priest that year. ¹⁴ It was Ca'iaphas who had given counsel to the Jews that it was expedient that one man should die for the people.

¹⁵ Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus, ¹⁶ while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the maid who kept the door, and brought Peter in. ¹⁷ The maid who kept the door said to Peter, "Are not you also one of this man's disciples?" He said, "I am not." ¹⁸ Now the servants^l and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves; Peter also was with them, standing and warming himself.

¹⁹ The high priest then questioned Jesus about his disciples and his teaching. ²⁰ Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly. ²¹ Why do you ask me? Ask those who have heard me, what I said to them; they know what I said." ²² When he had said this, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" ²³ Jesus answered him, "If I have spoken wrongly, bear witness to the wrong; but if I have spoken rightly, why do you strike me?" ²⁴ Annas then sent him bound to Ca'iaphas the high priest. ²⁵ Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not." ²⁶ One of the servants^[b] of the high priest, a kinsman of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" ²⁷ Peter again denied it; and at once the cock crowed. ²⁸ Then they led Jesus from the house of Ca'iaphas to the praetorium. It was early. They themselves did not enter the praetorium, so that they might not be defiled, but might eat the passover. ²⁹ So Pilate went out to them and said, "What accusation do you bring against this man?" ³⁰ They answered him, "If this man were not an evildoer, we would not have handed him over." ³¹ Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put any man to death." ³² This was to fulfil the word which Jesus had spoken to show by what death he was to die. ³³ Pilate entered the praetorium again and called Jesus, and said to him, "Are you the King of the Jews?" ³⁴ Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" ³⁵ Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?" ³⁶ Jesus answered, "My kingship is not of this world; if my

kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world.”³⁷ Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice.”³⁸ Pilate said to him, “What is truth?”

After he had said this, he went out to the Jews again, and told them, “I find no crime in him.”³⁹ But you have a custom that I should release one man for you at the Passover; will you have me release for you the King of the Jews?”⁴⁰ They cried out again, “Not this man, but Barab’bas!” Now Barab’bas was a robber.

19 Then Pilate took Jesus and scourged him.² And the soldiers plaited a crown of thorns, and put it on his head, and arrayed him in a purple robe;³ they came up to him, saying, “Hail, King of the Jews!” and struck him with their hands.⁴ Pilate went out again, and said to them, “See, I am bringing him out to you, that you may know that I find no crime in him.”⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!”⁶ When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no crime in him.”⁷ The Jews answered him, “We have a law, and by that law he ought to die, because he has made himself the Son of God.”⁸ When Pilate heard these words, he was the more afraid;⁹ he entered the praetorium again and said to Jesus, “Where are you from?” But Jesus gave no answer.¹⁰ Pilate therefore said to him, “You will not speak to me? Do you not know that I have power to release you, and power to crucify you?”¹¹ Jesus answered him, “You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin.”¹² Upon this Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend; every one who makes himself a king sets himself against Caesar.”¹³ When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gab’batha.¹⁴ Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, “Behold your King!”¹⁵ They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.”¹⁶ Then he handed him over to them to be crucified.¹⁷ So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew Gol’gotha.¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them.¹⁹ Pilate also wrote a title and put it on the cross; it read, “Jesus of Nazareth, the King of the Jews.”²⁰ Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.²¹ The chief priests of the Jews then said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews.’”²² Pilate answered, “What I have written I have written.”

²³ When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom;²⁴ so they said to one another, “Let us not tear it, but cast lots

for it to see whose it shall be.” This was to fulfil the scripture, “They parted my garments among them, and for my clothing they cast lots.”²⁵ So the soldiers did this. But standing by the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Mag’dalene.²⁶ When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, “Woman, behold, your son!”²⁷ Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.²⁸ After this Jesus, knowing that all was now finished, said (to fulfil the scripture), “I thirst.”²⁹ A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth.³⁰ When Jesus had received the vinegar, he said, “It is finished”; and he bowed his head and gave up his spirit.³¹ Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away.³² So the soldiers came and broke the legs of the first, and of the other who had been crucified with him;³³ but when they came to Jesus and saw that he was already dead, they did not break his legs.³⁴ But one of the soldiers pierced his side with a spear, and at once there came out blood and water.³⁵ He who saw it has borne witness—his testimony is true, and he knows that he tells the truth—that you also may believe.³⁶ For these things took place that the scripture might be fulfilled, “Not a bone of him shall be broken.”³⁷ And again another scripture says, “They shall look on him whom they have pierced.”³⁸ After this Joseph of Arimathea, who was a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body.³⁹ Nicodemus also, who had at first come to him by night, came bringing a mixture of myrrh and aloes, about a hundred pounds’ weight.⁴⁰ They took the body of Jesus, and bound it in linen cloths with the spices, as is the burial custom of the Jews.⁴¹ Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid.⁴² So because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there.